Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

03 MAR 10 AM 7: 17 CONCINATE OF STATE STATE OF IDAHO

(Type or print clear See instructions at					JIMIC	UF IU	Ano	
Lobbyist's name and permanent busin			Date prepared			Period covered		
JENNIFER MATORKE 2058 N. FARWELL A				3/7/08		[5	month ending	
Base, 10 83713			37,700		(Mo.)	(Day) (Yr.)		
Item Totals of all reporta	ble expenditures made or	r incurred by Lobi	byist or by	Lobbyist's Empl	oyer on behalf		vist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Penaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amo Item 3, at bottom		nts contributed by each employer (Identify employers, under of page.)				
Do Not Have to be Reported		Employer No.	1	Employer No. 2	Employer I	So. 3	Employer No. 4	
Entertainment Food and Refreshment	s	s	\$_		\$	<u> </u>	\$	
Living Accommodations			-					
Advertising	I ———		_					
Travel								
Telephone			_					
Other Expenses or Services			- -					
Total	\$O	sO	\$_		\$		\$	
					1			
*When the number of employers yo Item The totals of each expendi								
2 Date	Place		mount				ve Officials in Group	
,				PROJECT	Parett			
	,		2404 E	MILL PLAIN BLUR STE. A				
				1 ' '	WA 98			
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Continued on attached page(s)								
INST		Item 3	Em	ployer(s) Name(s) and Ad	dress(es)		
Who should file this form: A 67-6617 Idaho Code	No. 1	· ·						
Filing deadline: Monthly re month for activities of the past	No. 2							
TO BE FILED WITH: B Secre	No. 3							
PO Boise, Phone: (208) 334-2	No. 4							

Item 4						mployer in the nature of contributions of money or other tangible or intangible fficial or for or on behalf of any Legislator, Public or Executive Official.				
		Pate	Amount	. Na	me of	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting		
Item 5 Subject (from	or Ho the L	ouse Bill. obbyist w Bill, Re		lon, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6	bid or b		s, financial service	sion, procurement, contract, s or bond lobbyist was	۱ ۱	CERTIFICATION: I hereby certify correct statement in accordance with the correct statement in accordance with the certification of the correct statement in accordance with the certification of the c				